

# Niagara Falls Camera Club

## Executive Meeting

**January 10, 2005**

**Present:** Scott Simons, Terry Demray, Janice Haines, Stan Grant, Leslie Khan, Paul Patterson, Harry Mottershead, Len Mather, Frank Goulding, Chris Empey, Ruth Buchanan, Karen Fulham

**Absent:** Jennie Grant, Tom Howe

### **Executive Meeting, October 12, 2004**

It was moved by Harry Mottershead that the minutes of this meeting be accepted as read. Seconded by Frank Goulding. Carried.

### **Financial Report**

It was reported by Paul Patterson that as of August 31, 2004 there was \$11.65. As of January there is \$894.92 in the Canadian account. There was a deposit of \$250 put down at Eagle Valley for the banquet, which will be replaced after the banquet.

In the American Account as of August 31, 2004 there was \$289.38. As of January 2005 there is \$399.38.

It was moved by Scott Simons that the financial report be accepted. Seconded by Chris Empey. Carried.

### **Slide Committee**

It was reported by Chris Empey that there are 14 active members and there was a total of 150 slides entered. Chris Empey gave a report to each member who was at the executive meeting.

### **Print Committee**

It was reported by Len Mather that during the period, September to December 2004, twenty-three members entered a total of 219 prints in Colour and Monochrome with 143 awards being presented.

In the Colour and Monochrome Divisions, the number of prints entered, and awards presented are as follows:

<b><u>Colour Prints</u></b>		
Bronze	62 Entries	56 Awards
Silver	38 Entries	20 Awards
Gold	24 Entries	11 Awards
Diamond	40 Entries	19 Awards
Total	164 Entries	106 Awards

## **Monochrome Prints**

Bronze	6 Entries	4 Awards
Silver	28 Entries	18 Awards
Gold	7 Entries	2 Awards
Diamond	24 Entries	13 Awards
<b>Total</b>	<b>55 Entries</b>	<b>37 Awards</b>
<b>Grand Total</b>	<b>219 Entries</b>	<b>143 Awards</b>

### **Programme Chair**

It was reported by Leslie Khan that there is one more program left to be given by Deanne Cunningham. It was reported that there might not be a newsletter next month because Leslie Khan will be away for a few weeks.

### **Social Chair**

No report.

### **House Committee**

It was reported by Ruth Buchanan that as of Monday January 10, 2005 there is \$117.27 in the housekeeping money of the Camera Club.

### **Publicity Chair**

No New Business

## **New Business**

### **Members Night**

It was brought up by Harry Mottershead that the slide programs for members night are from 3 to 7 minutes long depending on the number of members putting on programs.

### **Peoples Choice Award**

Only one slide is put in from each member whether you are competing or not. There could be between 20 to 30 slides with each being shown for about 10 to 15 seconds and all of the slides will be gone thru twice.

Len Mather will look after numbering the prints for the Peoples Choice Award and will look into getting the trophies for the winners in the prints and slides.

It was brought up that Terry Demary would look after getting the door prizes for the banquet.

It was brought up that we need a Vice President to take over as president next year as this is Terry Demray's last year, Terry said she would stay on for another year if there was no one to take over.

It was brought up that we need a new member to take over as publicity chair. Harry Mottershead stated he would help whoever took it over. Terry Demray will announce at the next meeting that we need members for the executive.

It was brought up by Leslie Khan that we still need someone to look after outings. It was brought up that maybe we have outings or workshops on different subjects such as Portrait, flowers, digital etc.

It was brought up about picking someone for the Rookie Award. The person has to be a new member that year, have enthusiasm for photography, be competing and participate in other areas when and where needed.

The Convention this year will be April 8, 9, 10<sup>th</sup> at the Renaissance Fallsview Hotel.

It was moved by Leslie Khan that the meeting be adjourned at 8:05 P.M.

**Next Executive Meeting will be held at the library in the Conference Room on Monday March 14, 2005.**