

# **Niagara Falls Camera Club**

## **Executive Meeting**

**Monday March 17, 2003**

**Present:** Frank Goulding, Paul Patterson, Harry Mothershead, Terry Demray, Karen Fulham, Chris Empey, Len Mather, Scott Simons, Sharon Murray, Leslie Khan

**Absent:** Tom Howe, Miriam Gersho, Ruth Buchanan

The meeting was called to order by Len Mather at 7:05 P.M.

### **Executive Meeting - January 22, 2003**

It was moved by Harry Mottershead that the minutes of this meeting be accepted as read. Seconded by Scott Simons. Carried.

### **Financial Report**

It was reported by Paul Patterson that for the first time he is reporting in US dollars. Paul states that he had to convert Canadian funds into US dollars. We started the year with \$451.79 and now we have a balance of \$308.72. There is \$146.08 in US dollars. A report was given out to each executive member.

It was moved by Scott Simons that the financial report be accepted. Seconded by Chris Empey. Carried.

### **Slide Committee**

It was reported by Chris Empey that there was a total of 249 slides entered and 154 of these slides received an award. No slide received a score of 15. A report was given to each member of the executive.

It was moved by Harry Mottershead that the slide committee report be accepted. Seconded by Terry Demray. Carried.

### **Print Committee**

It was reported by Len Mather that during the club year, 21 members participated in the six competitions entering a total of 254 Prints. 186 in Colour and 69 in Monochrome. A total of 170 ribbons were awarded, 119 in Colour and 51 in Monochrome.

The top scores in each Division were as follows:

### **Colour Prints**

Bronze	Audrey Mottershead	173 Points
Silver	Mary Nikisher	179 Points
Gold	Ian Mather	177 Points
Diamond	Leslie Khan	167 Points

### **Monochrome Prints**

Bronze	Laura Chevalier	163 Points
Silver	Laura Cardwell	182 Points*
	Leslie Khan	182 Points
Gold	----	
Diamond	Eugene Dickson	123 Points

\*With regard to top score in Silver Monochrome, Laura Cardwell received Top Score based on a total of 4 awards of 13 points each and 2 awards of 14 points each. Leslie Khan received a total of 2 awards of 13 Points each and 2 awards of 13 points each and 2 awards of 14 points each.

It was moved by Harry Mottershead that the print committee report be accepted.  
Seconded by Terry Demray. Carried.

### **Newsletter Chairperson**

It was reported by Leslie Khan that because of his being away the March newsletter will be out the last meeting in March and will be smaller.

### **Programme Chairperson**

Programmes will be handled by Miriam Gersho and Leslie Khan next September. Miriam Gersho states she is happy to stay on as Chris Empey's right-hand-person on the slide committee, and to come on board as Leslie Khan's right-hand-person for the Program and Workshop Committee. I am not willing to be "in Charge" of either committee.

### **Social Chairperson**

It was reported by Karen Fulham that some of the persons that went to the convention went in with another camera club for hospitality room.

### **House Committee**

It was reported by Terry Demray that after the Pizza was bought there was \$25.27 left in the fund.

## **New Business**

### **Print and Slide of the Year - March 24<sup>th</sup>**

**Awards-** Chris Empey will look after awards for the Banquet.

George Butt Award - Three persons were nominated for this award:

Paul Patterson  
Terry Demray  
Chris Empey

A vote was taken by secret ballot and one was chosen which will be announced at the banquet.

**Judges** - The judges for the slide and print of the year are Don Logan - \$15 Canadian  
Maire Mason- \$15 Canadian  
George Tobolski- \$15 US

Miriam Gersh has confirmed with the judges for that night.

### **Rainbow Competition**

The Rainbow Competition will be hosted by Twin Cities on April 4<sup>th</sup>. Slides and prints entered in the slide and print of the year will be kept after the competition to be entered into Rainbow Competition.

### **Extending Club Year**

It was discussed extending the club year by one more meeting. There will be one more competition, instead of 6 there will be 7 competitions. This will cost the Camera Club about \$50 more dollars. The print and slide competition will be held the first Monday in April. This will be brought up to members and see how they feel about it.

### **Title on Prints and Slides**

It was discussed at great lengths about putting titles on slides and prints. It was motioned by Scott Simons to keep titles. Seconded by Harry Mottershead It was voted and passed to kept titles on slides and prints

## **Annual Banquet**

The Annual Banquet will be held at Betty's Restaurant on April 26<sup>th</sup>. Tickets will be \$23 Canadian or \$15 US. There will be a lot of great door prizes thanks to Terry Demray and Karen Fulham. Tickets will be sold at the next meeting on March 24<sup>th</sup>.

## **Other Business**

### **Library Showcase**

It was brought up by Len Mather that there is no space left for September. The only month open is December. Len will call Steve Chapman to see if this is still open.

### **Print Size**

It was brought up by Leslie Khan about changing the print size. 16 x 20 (320 sq. in.) is the largest that is allowed. The light box has to be measured to see what size print will fit.

### **New Trophy**

Miriam Gersho recommended one additional trophy. Although our system allocates an extra point for every category entered, the fact is that most shooters (especially Diamond shooters) usually enter images in two categories. I would like to see a trophy introduced for the member who receives a score of 13 or more, in every category! As an incentive for people to enter a slide or print in every category during the course of year, there should be an award for whoever does so, and gets the highest scores. If the Executive decides that this is something worth pursuing, I will sign up to find a sponsor to purchase this new trophy.

### **Members Choice**

It was suggested entering 2 slides instead of 1 slide and the same for prints. It was suggested having it for members who have competed that year and only prints or slides that have been put in for that year. Will be discussed more at the next executive meeting.

### **Executive Offices**

It was brought up by Chris Empey that it should be brought up to the members that any person may run for any executive office. It should be mentioned at the meetings early in the year so each person has a chance to decide. It was discussed to mention to the members that they can help with different committees to see how it is done.

It was moved by Scott Simons that the meeting be adjourned. Seconded by Chris Empey.

Meeting Adjourned at 8:55 P.M..

**The next executive meeting will be held on Monday, August 11, 2003 at 7:00 P.M. at Terry Demray's home at 6858 Windermere Road off of Dorchester Road.**